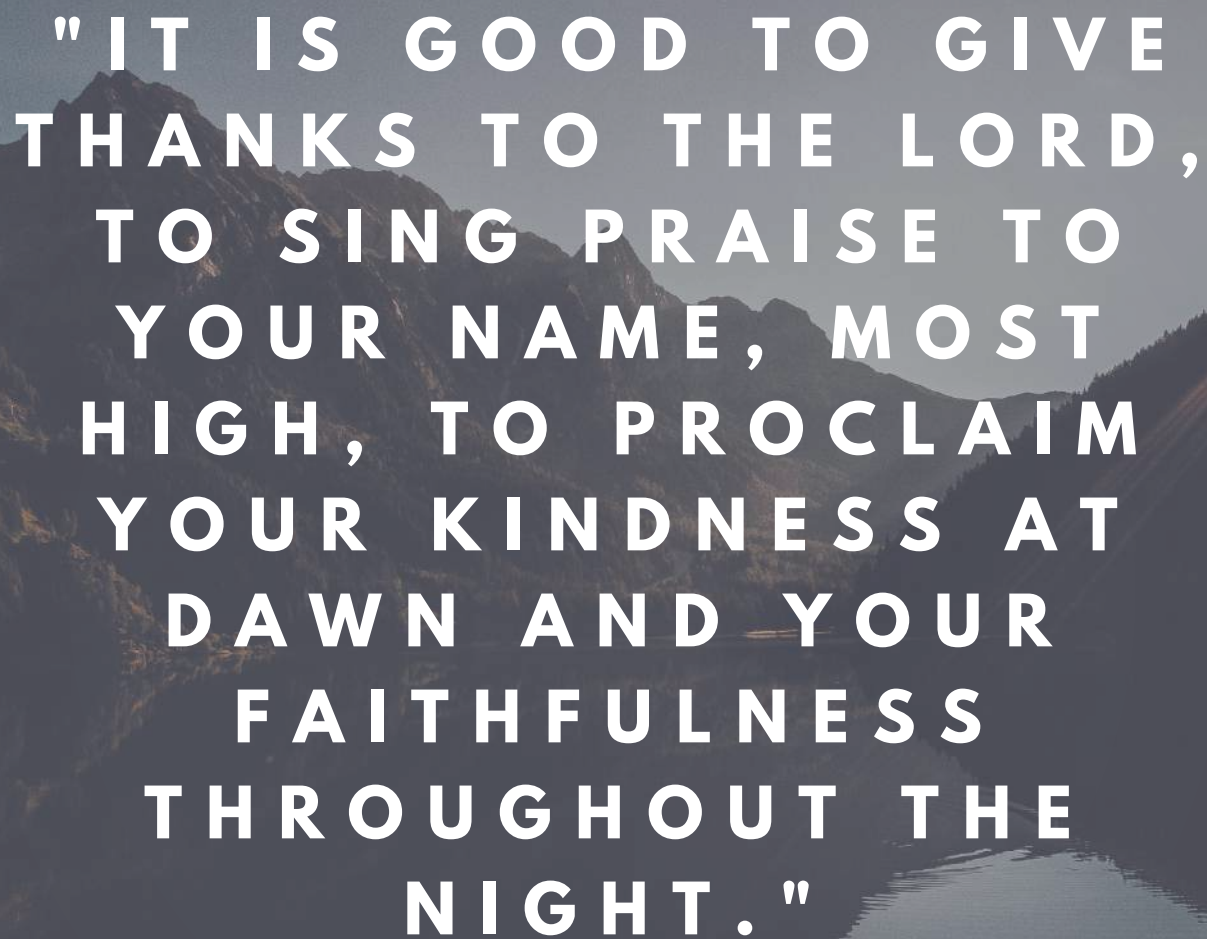


JESUS IS LORD!

PEOPLE OF HOPE

A COMMUNITY OF DISCIPLES ON MISSION

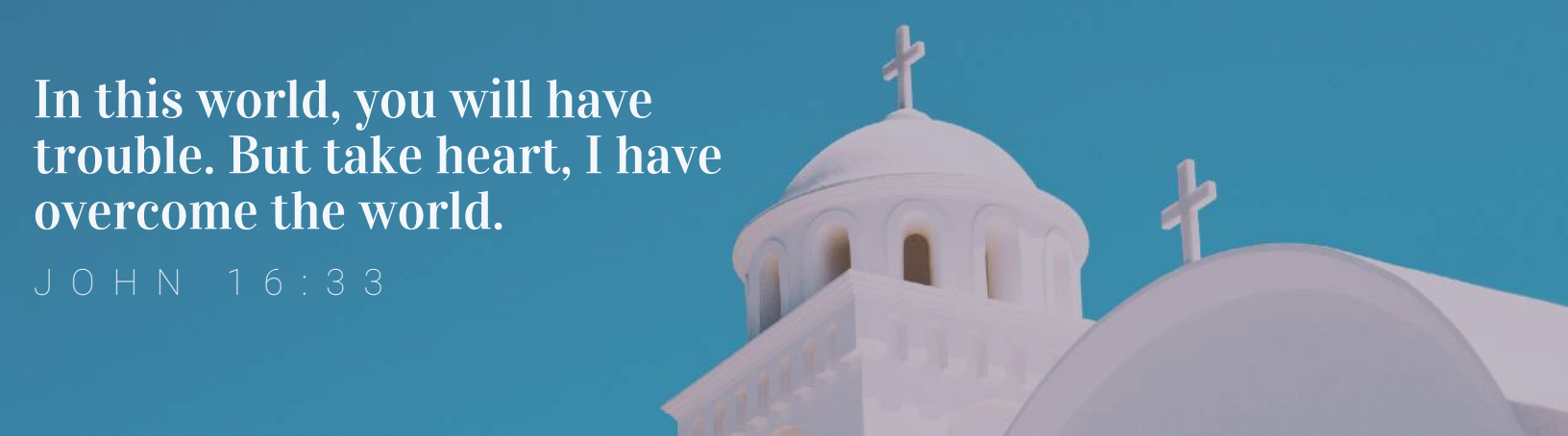


"IT IS GOOD TO GIVE
THANKS TO THE LORD,
TO SING PRAISE TO
YOUR NAME, MOST
HIGH, TO PROCLAIM
YOUR KINDNESS AT
DAWN AND YOUR
FAITHFULNESS
THROUGHOUT THE
NIGHT."

PSALM 92:1-2

900TH COMMUNITY PRAYER MEETING
5TH HYBRID PRAYER MEETING

JUNE 13, 2021



In this world, you will have
trouble. But take heart, I have
overcome the world.

J O H N 1 6 : 3 3

THE HOLY SPIRIT, MY LOVE IN YOUR LIFE

You have been fully prepared. You have the full armor (of God) available to you. You have the greatest gift, the gift of my Holy Spirit which is the spirit of love, the love between the Father and the Son and the love between me and you. I don't want you to just know about my love, but I want you to experience my love. This love will enable you to finish the race. There will be hardships and struggles but my love will strengthen and sustain your faith and trust in me. Happy those who are persecuted in the cause of right, theirs is the Kingdom of Heaven. Rejoice and be glad because your reward will be great in Heaven. Receive this day an increase of my Holy Spirit, my love in your life.

CAST OUT ISOLATION & PRIDE

If you look around in the world today, you have reason to despair. If you read the headlines, you have reason to despair. But, that is not for you. You were born anew in the waters of baptism, to heavenly places. You received my Holy Spirit who gives you grace for the journey. And I remind you, this is only the journey... this is not the destination. Eye has not seen, ear has not heard the glory that awaits you. But the journey can be difficult, and you can get stuck in the muck and mire of worldly things and trials. That is why I have given you each other. I call you to cast out isolation and pride and admit when you need help. There will be times where you can carry and times when you will need to be carried, but cast out isolation and pride. The devil is roaring about using isolation and pride to try and destroy you. Remind yourself often that this is only the journey. Eye has not seen and ear has not heard the glory that awaits you at the end of the journey says the Lord.

PENTECOST IS REAL

Fr. John Gordon

Thank you to Fr. John Gordon for his beautiful exhortation our People of Hope Pentecost prayer meeting. We've included the entire talk here so that it may continue to inspire and encourage us.

Praise the Lord Jesus Christ, now and forever.

Well praise the Lord, Pentecost is real Amen? Pentecost is a real thing, yes. We don't know it because we read about it in the bible, we don't know it because we learned about it in school, we know it because we've been in that upper room, we've experienced the power of the Holy Spirit, we have lived, we are living pentecost, amen? Oh praise the Lord for this great, great gift of the Holy Spirit. Pentecost is real. And you know I love how the Holy Spirit is present all throughout everything even when we do not know it. I love how the bible opens with the presence of the Spirit "In the beginning God created the heavens and the earth the earth was without form and void and darkness was upon the face of the deep and the Spirit of God was moving over the face of the waters" Hallelujah for the Spirit of God moving over the face of the waters, bringing order out of the chaos with the Father speaking that word of creation bringing life to all things. But the bible ends also with the promise of the Spirit, "The Spirit and the bride say come let him hear say come, let him who was thirsty come

let him with desires take the water of life without price."

So I'm just going to read everything between those two passages, no we can do that with Fr. Michael Schmitz, I think he's doing that for us.

So one of the things that we experience in a particular way in terms of pentecost is the grace that we call the baptism in the Holy Spirit, yes? It's it's that grace that has allowed us to realize the the closeness, the nearness, the reality of Pentecost in our lives. And in one sense what the baptism in the Holy Spirit has done, it is it has solidified the sacraments of baptism and confirmation in us, yes? When we read about, when you go to a baptism or you go to a confirmation or you read about what the catechism says about these things you realize "oh that's what's going on, yeah I get it now" so for example the catechism says: "that among the effects of baptism are the forgiveness of sins we become a new creature anyone who is in Christ is a new creation, we are an adopted child, partaker of the divine nature, member of Christ, temple of the Holy Spirit, sanctifying grace lives in us enabling faith, hope, love and God the power to live and act under the prompting of the Holy Spirit through the gifts of the Holy Spirit we grow in goodness through the moral virtues, we are incorporated into the Church, the body of Christ, we are members of one another and we are living stones built into a spiritual house a

holy priesthood there is a sacramental bond for the unity of all the body of Christ and there is indelible spiritual mark that has been placed within us and we are consecrated for worship, sealed for the day of redemption and eternal life.” Hallelujah!

All that happens to a tiny little baby huh? All that happens in the sacrament of Baptism and of course the rest of our lives is living that out yes? The rest of our lives is actualizing that grace and the catechism speaks also of the various effects of confirmation, “it roots us more deeply in the divine affiliation that is sonship or daughterhood which makes us cry abba father, unites us more firmly to Christ it increases the gifts of the Holy Spirit in us it renders our bond with the church more perfect, gives us the special great strength of the Holy Spirit, to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ more boldly, to never be ashamed of the cross” and that's what the effects of confirmation are according to the Catechism.

And we can say amen to all these things amen? But I think we know even more, yes? We know even more of the grace and the effects of how the baptism in the Holy Spirit solidifying the graces of baptism and Confirmation has done so much more as well. It's kind of made us a whole new way of living. I know for myself when I walked into that prayer meeting years ago, I did not know my life was changed at that point. I did not know how far-reaching that experience was going to be and I suspect none of us knew. But we are ever grateful for this tremendous, tremendous grace. And one of the effects of course of the baptism

of the Holy Spirit that each of us has a witness as a we're, a testimony, each of us has a story. And this is a witness and a testament to be shared and lived regularly. So that's one of the things I encourage us to do all the more at things like Lord's Day or share groups or any other time we're together, talk about, remind us of how the grace of God is at work in us. And not just taking off what we did during the past week so to speak but the story the witness of God alive in me, and it should also be updated, my witness can't be just learned years ago, it has to be as fresh as today yes? Each day, each morning His mercies are renewed. So I need to be able to have that awareness of that grace working at me. And of course the gifts and the fruit of the Holy Spirit in some, my life is different because of this grace of the baptism the Holy Spirit amen? Now one of the things that we experience in terms of Pentecost is the reality, I always think of if you were to have an icon of Pentecost and how would you know that what you were looking at was a Pentecost icon, there have to be a couple of elements present, usually there's tongues of fire over the heads of the people yes? But among the things that must be present for it to be a genuine icon of Pentecost would be who? The Blessed Mother needs to be there, yes? She's present in the upper room. The apostles are there as are the disciples. In one sense Pentecost is the embodiment of the church at her best, at prayer. And so therefore we as the church are gathered always in that upper room with Mary and the apostles and we are the disciples. Without those connections something very integral, something very significant, something very necessary is missing.

But I would like to suggest other ways in which we experience the baptism of the Holy Spirit in our lives and that we can know how I know the Holy Spirit's alive and at work in me? And I wish it says there's a couple of things and you tell me whether or not this has been the case in our lives, our experience of the baptism in the Holy Spirit. Prayer becomes something that is alive and attractive, yes? Suddenly prayer was not just some boring thing of saying my prayers but prayer became the expression of a lived relationship with God, amen? The other thing that's the fruit of the baptism the Holy Spirit is that the scripture comes alive yes? The most boring book becomes the most exciting book! And it's no longer just a paperweight, but it really is the living word of God giving truth and life and meaning to our lives. We have a desire to be with like-minded brothers and sisters, yes? The baptism of the Holy Spirit made us yearn for other people who have experienced what we have experienced. The other thing that's the fruit of the baptism of the Holy Spirit is "I got to tell somebody". There's a desire to let other people know the grace that's going on in our lives, and of course I think a true sign of someone who's been touched and living in the grace of the Holy Spirit is very simply joy. Joy in the truth that God has come and in the midst of a world that is kind of joyless at the moment, yes? In the midst of a world that has been kind of robbed of so much, joy is such a necessary aspect. But I would go on to suggest that the grace of the baptism of the Holy Spirit, that each one of us have experienced personally, is also a grace for us as a people, as a body, as a community. That what the Lord has done in

centuries and even if it wasn't something that was spoken of very often or something might have been only present in a few places among a few people, it was always there. And I believe that whenever people prayed "come Holy Spirit", the Holy Spirit would come to them, amen? You know that God's gonna say yes to that prayer, He's not gonna say "maybe not to you", of course He's pouring out the Holy Spirit. But the charismatic renewal and covenant community give us a particular way of responding and expressing this grace in our lives. And covenant community I believe at least for myself is the fruit of conversion, a further conversion, not just to conversion to the Lord, that the baptism the Holy Spirit is, but a conversion to community that this grace that God has given to us. Am I talking to the right people? Okay that we've experienced this as not just "oh yeah laddy da, does the next step" no there's a conversion to it. One of the ways in which we invite other people to share in this life and to test it out in some way is do they experience a conversion? A genuine call? A genuine desire, change in their heart to make this to have this life. And that the effects of baptism and confirmation can be seen both within our lives individually and communally. So for example we talked about things like that we're incorporating to the church, the body of Christ, we experience that. That there's a sacramental bond of unity with all Christians. Isn't that our expressed desire as members of the Sword of the Spirit, that although we are a Catholic expression we are committed to an ecumenical view, an ecumenical perspective, an ecumenical vision, an ecumenical heart? Because we are united to our brothers and

sisters, that we have received a mark that sets us apart, not in terms of covenant but in terms of grace. And I believe too that what we see in community is a trinitarian model of communion lived out. If God is in himself, a community of persons Father Son and Holy Spirit, then He calls us to live in a community way, in a communitarian way, in a communion. And so all the aspects that are present in terms of the inner life of the trinity that, the love they have from one another, the bowing to one another so to speak, the sharing in in each other's nature and the mission that they're part of, all that is something we experience as well in our own lives. And so we can see that our covenant with one another is an expression of our covenant with the Lord, yes? That I have made a covenant with the People of Hope because it helps me live out my covenant relationship with the Lord, all the more perfectly, all the more powerfully, all the more zealously. That covenant community is a move of grace, we didn't make it up to it, just kind of spontaneously rose. Now we had some very very smart people, people anointed with pastoral wisdom to help put a lot of structures in place but, basically the response of the people to want this kind of of commitment to one another is definitely a move of grace. And the other thing I think we've experienced as a community for ourselves for sure and this is spoken of throughout, is that the Lord's given us a name, his name, he's given us the name the People of Hope. And therefore we have a charism to offer, a charism of hope in a particular way and if there was ever a need for hope just as we live in a joyless world, we live in a world that has lost a lot of hope, yes? And here we are saying something very different, saying something to the world that is very different

than what you might hear, very different than what you might even hear in your church, in your parish, that sometimes people are caught up in fears and people are caught up in anxieties and people are concerned about this, that and the other thing. And I speak no judgment on that but we're called to not speak to not cooperate with our fears, to not to not partner with our, fear to not partner with that anxiety, but rather to live the word of hope, to live the People of Hope and He's given us a mission. And one of the things I also love is that as we pray, the Lord has given us zeal for the way of life and all this I believe is part of what the grace of pentecost, the grace of the baptism the Holy Spirit, the grace the spirit has given to us, not just for us as individuals but for us as a body of christ. And so if we have various signs that we are living in the life and the spirit as individuals, scripture and prayer and desire with like-minded others, I think there are a couple of patterns or a couple of things that make it's clear that we as a community as a body are living in the grace of the Holy Spirit they're still fresh and alive for us.

And so I just suggest these and this is all very very Gordonian. In the first place, that we love one another more and more and more as time goes on, yes? I mean we really come to know each other and to genuinely love one another. The kind of love that means "I lay my life down for you", the kind of love that means that "I will make myself totally available to you" and the kind of love that that separates any other kind of relationships that we have. And we all have all sorts of relationships don't we? We have family, we have lifelong friends, we have social and work obligations and other kinds of arrangements of life that we have, but we

know that the relationships we have with one another far surpass all those, yes? That's the grace I think of of the baptism the Holy Spirit among us as a community. That there's zeal for the mission that he's given us, we are disciples on mission, that he's given us a zeal for that, a hunger for that, a desire for that, we're not merely content to just kind of "thank you Jesus i'm having a nice day" but we are zealous for the mission that he's given us, that the whole world can know Jesus Christ, amen? That the whole world can be sanctified and saved, amen? That the whole world can live into the race of Pentecost and we won't settle for anything less than that.

I'm reminded of years ago I was at a conference in St Louis to celebrate Jesus 2000 and this woman came up and gave a witness about her youth group from Gary, Indiana, she was a Methodist. And she spoke about having 700 kids at her youth group every week. And the place cheered, praise the Lord, yabba-dabba-doo, all that great stuff you'd expect at that kind of a conference, it was very exciting. And they were bible studying and sharing their passions and learning to live to share the mission and to preach and to evangelize she was very excited. And then she said "I don't have the largest youth group in town, Satan does" and she said "I will not rest until I get every one of those kids". That's the zeal for the mission that he's given to us as well, amen? That we're not going to rest till everyone, everyone can hear the good news and be able to respond to that. The other thing I think that's a sign that the Holy Spirit is alive and at work in us, there's a flourishing of gifts and fruit of the Spirit in our midst. That there's a flourishing of

charisms okay, prophecy and knowledge and healing, there's a flourishing of people praying in tongues and yielding to the great the charisms of of the Holy Spirit in a variety of ways and charism is not even mentioned in the scriptures but there's a real flourishing of them. And that there's a maturing of the fruit of the Spirit the love, joy and peace and patience, kindness and goodness and gentleness and faithfulness and self-control and so many others expressions that this flourishes in our midst. And one of the things that happens is these gifts and fruit don't always flourish in me but because they're flourishing in you, I'm all the more on fire to make them flourish in me and when you see them flourishing me you're all the more afraid to make them flourish in you, amen? So that's what I mean by how we do this as a community it becomes all the richer because of that. And I think the other thing that's a genuine expression of the Holy Spirit alive in us is that we're attractive to others. That others say "I want what you have, I want to be part of that, what is going on here?". That doesn't mean we're popular with others, that doesn't mean that, but it means we're attractive and sometimes the attraction might repel to some for some people because it's a little too much if you know what I mean, but there is and there ought to be an attractiveness about our life. We have decidedly chosen not to live an amish kind of life, meaning the one that we withdraw from those culture, withdrawal from the world and trying to live our own way but rather we we want to engage the world for its sanctification, yes? That we evangelize the world, not that the world evangelizes, us always that danger, but that we're evangelizing the world. And so we choose to engage that and

and that helps make us more and more attractive. And I think in a particular way for us the charism of hope is very strong. That where hope abides, God is all the more present among us because of that. And then once again I find that a particular expression for us, I believe, so just as I asked the question, “is my life different because of the grace of the baptist and the Holy Spirit”, in terms of our life together “Am I more on fire and more in love with God because I am part of this community?” I know I can say I am. I know I can say amen to that. And then just to kind of sum up and kind of propel us in a certain way, I think that for us praise and worship is a particularly powerful expression of the Holy Spirit among us, yes? Jon mentioned that we're going to do a couple things and then we're going to pray and it's like and isn't that why we're here? Let's be honest, if they said “oh Fr John can't make it, no talk” all right no big deal. But “we're not going to pray”, oh no no that's that's not that's a big deal that's why we're here. That's why we're here. And so, one of the things we find ourselves there for is an imitation of heavenly worship, yes? One of the things I think that happens when we pray is that sometimes you kind of cross a certain threshold in which our ceiling and Heaven's floor become a little more transparent, yes? And we're kind of caught up in something more than just being in this place. And we know that that's a particular powerful anointing of the Holy Spirit because it doesn't come with a sacramental dimension infallibly so, right? It comes with a spontaneous response of God's love for us, that He wants to draw us into the Heavens and we want to be part of that. And of course if we're there then of course Mary is there, the saints are there, the angels are there, we're in God's presence.

And just as therefore we kind of become aware that we are as an icon of church in the upper room, united with Mary and the apostles, so likewise as we move towards our homeland of Heaven and we kind of touch it a little bit by our praying together again, Mary is with us, our Mother of Hope in particular for us. And and that our worship is an experience of the Word of the Lord. The hebrew word for word is “dabar” which also means “event”. So that that the word is not just sounds in the air, nor is it just letters of the book, but the word is is a living thing. Of course we know that ultimately the word made flesh, but we experienced the word of the Lord yes? We don't just hear it but we experience it at least I certainly do. And that we encourage and inspire one another in a generous response. And I would say that is the glory evangelism that is a unique way in which we're called to share the gospel not just program evangelism, not just power evangelism, but glory evangelism, that's what I call it, in which because of our worship and our nearness to God, we're caught up in something beyond ourselves, we experience the strengthening of charisms, a strengthening of our mission, a healing in our lives the desire to say “Amen Lord, Amen Lord, Amen Lord”.

**Praise the Lord Jesus Christ,
now and forever!**

Behold, I am doing
a new thing; now it
springs forth, do
you not perceive it?

THIS NEW WAY OF LIFE

MICHELA BROOKS

Thank you to Michela for your witness of how to live life in the Holy Spirit today and how we do that for each other brothers and sisters in the People of Hope.

Hello everyone, most of you should know me, I'm Michela Brooks and I am honored to just share with you how I have experienced the Holy Spirit through this community and learned what it means to live life in the Holy Spirit more through community.

So growing up I didn't grow up in a covenant community, I moved here seven years ago actually this summer. I was a part of the People of Hope and SPO and had a lot of experiences before that as well with covenant community and it was even from the time I was 18 and experienced it for the first time, there's something so beautiful about these men and women and their children and their families living life together and worshiping together. Like Fr. John said, that is what's different, that's why we come together for a prayer meeting, it's

not just to hear someone talk to us but to pray together. And then that is just a reflection of the personal prayer lives that each and every one of us have and bring to those meetings together, bring to the Lord together. And that was something that as an 18 year old I was like "wow this is different from Sunday Mass" you know, "This is different from any of the retreats I'd been on in high school". And I really felt just an attraction, like Fr John said, an attraction to this new way of life that I was experiencing. I think over the years that I have experienced and lived in and whether lived in like in the People of Hope or lived side by side in different communities, just the way that the Holy Spirit has been able to be cultivated in my life through the people that I've met. And specifically in this community I have learned so much of what it looks like to live life in the Holy Spirit, today, in New Jersey in this century that we're living in; not when Jesus was alive but today. Like what does it mean, we're not in an upper room, we're not like going two by two knocking on doors with our staves and sandals, well maybe sandals but not staff, and we're working and we're living and raising

children and buying houses and like what does that mean to live life in the Holy Spirit today?

I was thinking about this earlier, like how have I experienced and been challenged to live life in the Holy Spirit through you all? A few examples, I could talk all day about like all the ways that I've seen the Lord work through all of you in my life, but just a few memories that came to mind specifically: early on I was at a women's retreat and I remember Alicia Montemerno talking about how she would just talk to the woman next to her at Unique who was also looking at bed sheets about Jesus Christ and like "oh yeah the prayer meeting" and you know things like that and bringing the gospel to this woman in a thrift store, you know or so many others. Fred sharing a prophetic sense at a Compass prayer meeting for somebody in a purple shirt and I'm like "wow what boldness", (I might have gotten the prophetic sense wrong) but like what boldness and beauty to practice these gifts or Br. Jude's like constant personal intercession for like each and every one of us, I'm sure, you know in that love that he shows to us or Mary Margaret just like speaking God's truth to me about who He sees me and who I am. And I could probably say something about every single one of you about your hospitality and the way that challenges me to live life in the Holy Spirit generously. Or your personal prayer and your dedication to it for decades like it's only been one to maybe a half for me and so that is a testament to me of like this is what sustaining life in the Holy Spirit looks like for all of my life.

So yeah, I think like for me living life in the Holy Spirit is embodied in each and every one of you in your relationships and in how it challenges me to live out the Holy Spirit in my life more radically,

more on fire for the Lord and sharing him and like Fr. John said like through through the Holy Spirit, God has renewed and reminded me of His new graces every day and through each and every one of you the Lord has reminded me of his new graces every single day.

So I think just yeah an encouragement of to have a deeper conversion today, I know I do as well, a deeper conversion for the need of community in my life, and even the hard parts, like a deeper conversion for the hard parts of community in my life; and that's where the Holy Spirit wants to draw me right now, He wants to bring me there and bring me deeper there in those difficult parts that we each experience in our own way. So yeah praise God, I thank you all & praise God for the gift of community that he's given to each and every one of us and may He continue to use us to be his light, to bring that freshness to the world around us and that grace to the world around us. Amen.



PLEASE CONTINUE TO PRAY FOR ALL THE SICK

IMMEDIATE NEED

- Paul Giegerich
- Jackie Donnelley
- Don Campbell
- Lou Cirrotti
- Edwarda Harmon

SERIOUS & ONGOING

- Rita (Buganski) Arena
- Eleanor Benson
- Dick Birmingham
- Margaret Fierro
- Laura Greey
- Shannon Hardy
- Danielle Neri
- Lee Scarfone
- Tom Cvelich
- Rose Molnar

AROUND THE SWORD OF THE SPIRIT

- Steve Clark - Servants of the Word, Chelsea, MI
- Peter Smith - Triumph of the Cross, MD
- Mike Shaughnessy - Servants of the Word, Chelsea, MI

Please visit our website peopleofhope.net/prayerintentions to see our complete list of our prayer intentions and to add to our list.

PRAYER PETITION HIGHLIGHT

CATHOLIC CHURCH

We pray for renewal and purification of the Church. We pray for full transparency and honesty in dealing with the current abuse crises. We pray for the healing of the victims of abuse and repentance by those who abused them.

"Dismiss all anxiety from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude"

PHIL. 4:6

HEALTH CARE HEROES

Let's continue to thank and keep in our prayers the following brothers and sisters in the People of Hope, family and friends, who are on the front lines caring for those most in need during this pandemic.

Please visit our website peopleofhope.net/healthheroes to see the complete list of all medical and emergency personnel we are keeping in our prayers or you would like to add someone to our list of intentions.

- Jane Apuzzo
- Marianne Benson
- Anne Cantine
- Dr. Joe Clemente
- Kathy McCabe
- Daria Moccia
- Mary Kathleen Molnar
- Kate Nordstrom
- Charlie Pepper
- Arlene Peregrin

Heavenly Father, we place in your protective hands all these healthcare workers and their families during this time. Bless their work, the patients they care for, and all affected by this virus. Amen.



UPCOMING EVENTS

WOMEN'S NIGHT

Wednesday, June 23rd
7:30-9pm
Location: TBD

MARY MOTHER OF HOPE MASS

Thursday, July 8th
7:00pm
Location: TBD

CAMP HOPE

August 8-14th
Tunkhannock, PA

[Register campers or
volunteers here](#)

COMPASS

LORD'S DAY

Saturday, June 19, July 17 &
August 21
Time & Location TBD

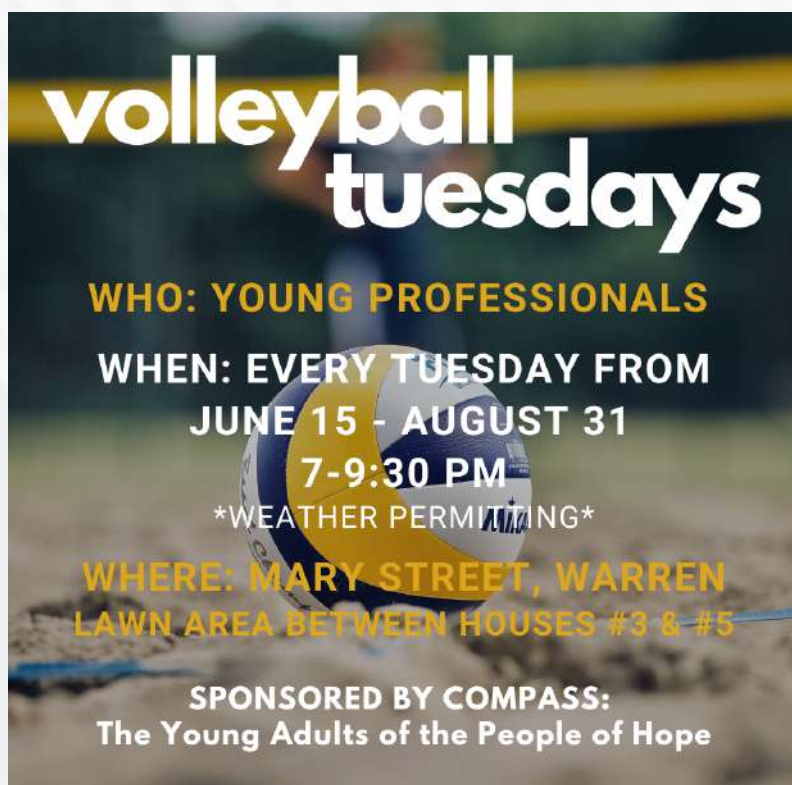
VOLLEYBALL TUESDAYS

Tuesday, June 15-August 31
7-9:30 PM
Mary Street, Warren
Lawn area between
houses #3 & #5
weather permitting

FIND US A HOME!

Brothers and Sisters,

Tim & Sofia Margiotta are currently searching for their next home! Their current house has been a blessing for 12 years but has been outgrown. Please keep them in your prayers and if you hear of an opportunity that might serve them please let them know. They are looking for something with at least 4 bedrooms, 2 baths and a bit of land. Tim says the putting green and 12 person jacuzzi are optional :) Thank you!

A promotional poster for 'Volleyball Tuesdays'. The background is a blurred image of a volleyball court with a yellow and blue volleyball in the foreground. The text is overlaid on the image.

**volleyball
tuesdays**

WHO: YOUNG PROFESSIONALS

**WHEN: EVERY TUESDAY FROM
JUNE 15 - AUGUST 31
7-9:30 PM**
WEATHER PERMITTING

**WHERE: MARY STREET, WARREN
LAWN AREA BETWEEN HOUSES #3 & #5**

**SPONSORED BY COMPASS:
The Young Adults of the People of Hope**

IN CASE YOU'VE MISSED IT

WE HAD A CHANCE TO PUT TOGETHER SOME REALLY SPECIAL ARTICLES IN OUR LAST BULLETIN. IF YOU HAVEN'T READ THEM YET, THEY'RE WELL WORTH THE READ! YOU CAN SEE THEM (IN BLOG FORM) BY CLICKING BELOW:

THE LORD'S BATTLE:

ENCOURAGEMENT FROM A COVID-19 NURSE, ONE YEAR LATER

AN SPO FAREWELL:

SAYING GOODBYE TO SOME OF OUR BELOVED SPO MISSIONARIES

Want to see what we've been up to? You can catch up on our past bulletins here:

www.peopleofhope.net/bulletins



THE PEOPLE OF HOPE

A COMMUNITY OF DISCIPLES ON MISSION

908.222.9722

info@peopleofhope.net/www.peopleofhope.net

1040 Plainfield Ave, Plainfield, NJ 07060

 [@thepeopleofhope](https://www.instagram.com/thepeopleofhope)

 [@peopleofhopenj](https://www.facebook.com/peopleofhopenj)